

COMIUCAP CONFERENCE 2015 CIVIL SOCIETY AND HUMAN FORMATION

Philosophy's Role in a Renewed Understanding of the Meaning of Education

20 – 22 July 2015

School of Philosophy
Australian Catholic University
Melbourne



Sponsored by:
Office of the Vice Chancellor
Faculty of Theology and Philosophy
Philosophy of Education Society of Australasia



Civil Society and Human Formation: Philosophy's Role in a Renewed Understanding of the Meaning of Education

Regional Conference of COMIUCAP-2015 for Asia-Oceania

PROGRAM/SCHEDULE

DAY 1: Monday 20 July 2015

08.30 – 09:15	REGISTRATION	
09.15 – 09:45	CONFERENCE OPENING – WELCOME SPEECHES Prof. Janis T. Ozolins (Local Organizer) Prof. James McLaren (Associate Dean) Prof. João J. Vila-Chã (President of COMIUCAP)	
09.45- 11.00	KEYNOTE ADDRESS Christ Lecture Theatre - Chair: Jānis Ozoliņš <i>Alfredo Co – Confucian Secular Formation and Catholic Education: (Or the Spiritual Education of the Jun Zi)</i> University of Santo Tomas, Manila	
11.00 - 11.15	MORNING TEA	
11.15 – 12.00	PARALLEL SESSION 1	
	Modular Building Room GN 11 Chair: Steven Stolz <i>Wendy Luna – The Confessing Animal”: Michel Foucault and the Making of a Responsible Individual</i> University of New South Wales	Modular Building Room GN 12 Chair: Brendan Sweetman <i>John A. Rees – Human Flourishing and 'The Good That Governments Do': a postsecular reading of state authority</i> The University of Notre Dame Australia
12.00 - 12.45	PARALLEL SESSION 2	
	Modular Building Room GN 11 Chair: João J. Vila-Chã <i>Peter McDowell & Stephen Bolaji – On the malleability of 'Western' education: A philosophical dialogue</i> Charles Darwin University	
12.45 - 14.00	LUNCH	
14.00 – 14.45	PARALLEL SESSION 3	

	Modular Building Room GN 11 Chair: Richard Colledge Wil Cunningham – <i>Education, Friendship and Intelligibility</i> The University of Notre Dame Australia	Modular Building Room GN 12 Chair: Brian Mooney Fernando Jr. Lopena – <i>Jesus Christ in the Postmodern University</i> University of the Assumption
14.45 - 15.30	PARALLEL SESSION 4	
	Modular Building Room GN 11 Chair: Wojciech Kaftanski Kelly Agra – <i>The world as "Is" and the world as "Ought": Cogitating Contemporary Knowledge through Alain Badiou</i> University of Santo Tomas; University of the Philippines.	Modular Building Room GN 12 Chair: Noel Sheth Ranier Carlo V. Abengaña – <i>The Commodification of Education: Adorno's Theorie der Halbbildung and the Dialectic of Freedom and Unfreedom</i> University of Santo Tomas, Manila
15.30 - 15.45	AFTERNOON TEA	
15.45 - 16.30	PARALLEL SESSION 5	
	Modular Building Room GN 11 Chair: Sandy Lynch Steven A. Stolz – <i>MacIntyre, managerialism and universities</i> La Trobe University, Australia	Modular Building Room GN 12 Chair: R. Douglas Gievet Czara Loraine Dy – <i>Understanding Mary Wollstonecraft and Paulo Freire's Critique of Oppressive Education through the Implications of TOFI in the Philippines</i> University of Santo Tomas, Manila
16.30 - 17.45	KEYNOTE ADDRESS	
	Christ Lecture Theatre - Chair: Jānis Ozoliņš William Sweet – <i>Catholic Philosophies of Education: Problems, Principles, and Prospects</i> St. Francis Xavier University, Antigonish, Canada	
17.45	END OF DAY 1	

DAY 2: Tuesday 21 July 2015

09.30 - 10.45	KEYNOTE ADDRESS	
	Christ Lecture Theatre - Chair: Richard Colledge Noel Sheth – <i>Holistic Formation in Asia</i> Jnana-Deepa Vidyapeeth, Pontifical Institute of Philosophy and Religion, Pune, India	
10.45 - 11.00	MORNING TEA	
11.00 - 11.45	PARALLEL SESSION 6	
	Modular Building Room GN 11 Chair: Steven Stolz Tracy Ann Llanera – <i>Redemption in a Secular Age</i> Macquarie University	Modular Building Room GN 12 Chair: Jānis Ozoliņš Brendan Sweetman – <i>Philosophy and Contemporary Education, and the Problem of Relativism</i> Rockhurst University
11.45 - 12.30	PARALLEL SESSION 7	
	Modular Building Room GN 11 Chair: Wojciech Kaftanski Thathathai Singa – <i>Integration of religion and science in a classroom versus the blockers</i> Mercy Connect Project Melbourne	Modular Building Room GN 12 Chair: Alfredo Co Philip Matthews – <i>Teleological pragmatism: a MacIntyre-shaped university education</i> University of Notre Dame Australia
12.30 - 13.45	LUNCH	
13.45 - 14.30	PARALLEL SESSION 8	
	Modular Building Room GN 11 Chair: Colin Patterson Jean-Michel David – <i>The Practical Role of Philosophy in Teacher Formation: understanding, morality and beauty</i> Rudolf Steiner School	Modular Building Room GN 12 Chair: Steven Stolz Sandra Lynch and Renée Kohler-Ryan – <i>Approaching the teaching of ethics in tertiary institutions: theory and committed action</i> University of Notre Dame Australia
14.30 - 15.15	PARALLEL SESSION 9	
	Modular Building Room GN 11 Chair: Kelly Agra Jesus Miranda Jr. – <i>Constructivism in the Non-Traditional System of Education</i> University of Santo Tomas, Manila	Modular Building Room GN 12 Chair: Richard Colledge Corina Yoris - Villisana – <i>A Need for Dialogue to Develop Tolerance</i> Andrés Bello Catholic University

15.15 - 15.30	AFTERNOON TEA	
15.30 - 16.15	PARALLEL SESSION 10	
	Modular Building Room GN 11 Chair: Wojciech Kaftanski Vintchiel Rodriguez – <i>Mother Tongue-Based Instruction: Ludwig Wittgenstein's Contextualization of Language</i> Adamson University	Modular Building Room GN 12 Chair: Brendan Sweetman R. Douglas Geivett – <i>Our Cognitive Condition and Education for Responsible Citizenship</i> Biola University
16.15 - 17.30	KEYNOTE ADDRESS	
	Christ Lecture Theatre - Chair: João J. Vila-Chã Brian Mooney – <i>The Metaphysical, Epistemological, and Theological Background to Aquinas's Theory of Education in the De Magistro</i> Charles Darwin University, Darwin	
18.30 - 21.00	Conference Dinner – Zio's Restaurant (14 Lansdowne Street East, Melbourne)	

DAY 3: Wednesday 22 July 2015

09.30 - 10.45	KEYNOTE ADDRESS		
	Christ Lecture Theatre - Chair: Noel Sheth Peter Roberts – <i>Education and Human Formation: A Freirean Perspective</i> Canterbury University, New Zealand		
10.45 - 11.00	MORNING TEA		
11.00 - 11.45	PARALLEL SESSION 11		
	Modular Building Room GN 11 Chair: Brian Mooney Wladyslaw Zuziak – <i>Values as a Basis for Human Education</i> The Pontifical University of John Paul II in Cracow	Modular Building Room GN 12 Chair: Colin Patterson Milagros Arrevillaga – <i>Basic Ecclesial Communities (BEC) Involvement and Its Relation to the Spiritual Growth of a Selected Group of Filipino Urban Youth</i> University of Santo Tomas, Manila	
11.45 - 12.30	PARALLEL SESSION 12		
	Modular Building Room GN 11 Chair: Brendan Sweetman Jecko Bello – <i>Paul Ricoeur's Paradigm of Translation: The Role of Philosophy and Education in the Secular Society</i> University of Santo Tomas, Manila	Modular Building Room GN 12 Chair: Corina Yoris-Villisana Guillermo R. Dionisio – <i>Liberal Education and Learning Forgiveness in Secular Society</i> Pontifical University of Santo Tomas, Manila	
12.30 - 13.45	LUNCH		
13.45 - 14.30	PARALLEL SESSION 13		
	Modular Building Room GN 11 Chair: Philip Matthews Jesus M. Miranda Jr. – <i>Living the Dominican Charism in Education in the Philippines</i> University of Santo Tomas, Manila	Modular Building Room GN 12 Chair: Peter McDowell Colin Patterson – <i>Catholic tertiary institutions as protagonists in the work of subverting neo-liberalism</i> John Paul II Institute of Marriage and Family	Modular Building Room GN 09 Audrey Statham – <i>Is democracy undermined by civil society theorists' conceptions of civil society and its formation?</i> Monash University
15.15 - 15.30	AFTERNOON TEA		
15.30 - 16.45	KEYNOTE ADDRESS		
	Christ Lecture Theatre - Chair: William Sweet Janis T. Ozolins – <i>Democracy, Civil Society and Education</i> Australian Catholic University		
16.45 - 17:00	WORD OF THANKS AND CLOSE OF CONFERENCE Prof. João J. Vila-Chã, President of COMIUCAP Prof. Janis T. Ozolins, Local Organizer.		

LOCAL ORGANISING COMMITTEE:
Professor Jānis (John) T. Ozolins (Chair)
Dr. Richard Colledge
Dr. W. Christopher Hackett
Mr. Fatih Erol Tuncer (Project Officer)

ADVISORY COMMITTEE:

Professor João J. Vila-Chã, SJ (President of COMIUCAP)

Professor Jānis (John) T. Ozoliņš (Local Organizer)

Professor Brendan Sweetman

Professor Noel Sheth, SJ

Professor Alfredo Co

Professor Corina Yoris-Villasana

Professor R. Douglas Geivett

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The Philosophy of Education Society of Australasia

«Australian Catholic University celebrates 25 years as a University this year and has a proud history, stretching back more than 100 years through its predecessor colleges and institutions in the training of teachers and nurses. It has enjoyed a well-deserved reputation for excellence in teacher and nurse education. It is appropriate, therefore, that the theme of our conference is “*Civil Society and Human Formation: Philosophy’s Role in a Renewed Understanding of the Meaning of Education*”. Like every university and higher education institute, there is concern about what the next twenty-five years will bring and what we, as philosophers, theologians and educators can do to shape the direction of the education of the next generation of teachers and scholars.

We know that the task will not be easy, as we fight the rising tide of indifference to justice and the common good, the persecution of religion, moral relativism and the deliberate destruction of the foundations of society. Catholic Higher Education Institutions, both public and private, have an important role to play, as they are committed, to the search for truth, as *Ex Corde Ecclesiae* states, in the footsteps of Him who is the Way, the Truth and the Life.” The task is urgent and we have much to do.» – Prof. Janis T. Ozolins.